

SCALE: 1"= 200'

1 SHEET ONLY

## RECORD OF SURVEY NO. 36 - 93

BEING A SURVEY OF A PORTION OF RANCH ROAD AND LOT 9 OF TRACT NO. 36-166 AS RECORDED IN MAP BOOK 10 AT PAGE 21, IN THE OFFICE OF THE MONO COUNTY RECORDER. BEING LOCATED IN THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, T. 4 S., R. 27 E., M.D.B. & M. IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA.

### SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF DEMPSEY CONSTRUCTION CORPORATION IN AUGUST, 1991.

DAVID LAVERY  
L.S. 4587  
DATE  
LIC. EXP. 9-30-94

### COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 16 DAY OF AUGUST 1992.

COUNTY SURVEYOR  
DATE  
LIC. EXP. 30/95

### RECORDER'S STATEMENT:

FILED THIS 1st DAY OF September 1992, AT 3:06 P.M. IN BOOK 129 OF RECORD OF SURVEY MAPS AT PAGE 129 AT THE REQUEST OF DEMPSEY CONSTRUCTION CORPORATION.

INSTRUMENT NO.: # 5958  
FEE: \$ 5.00

RENN NOLAN  
MONO COUNTY RECORDER

BY: Vera M. Mills  
DEPUTY COUNTY RECORDER

### LEGEND

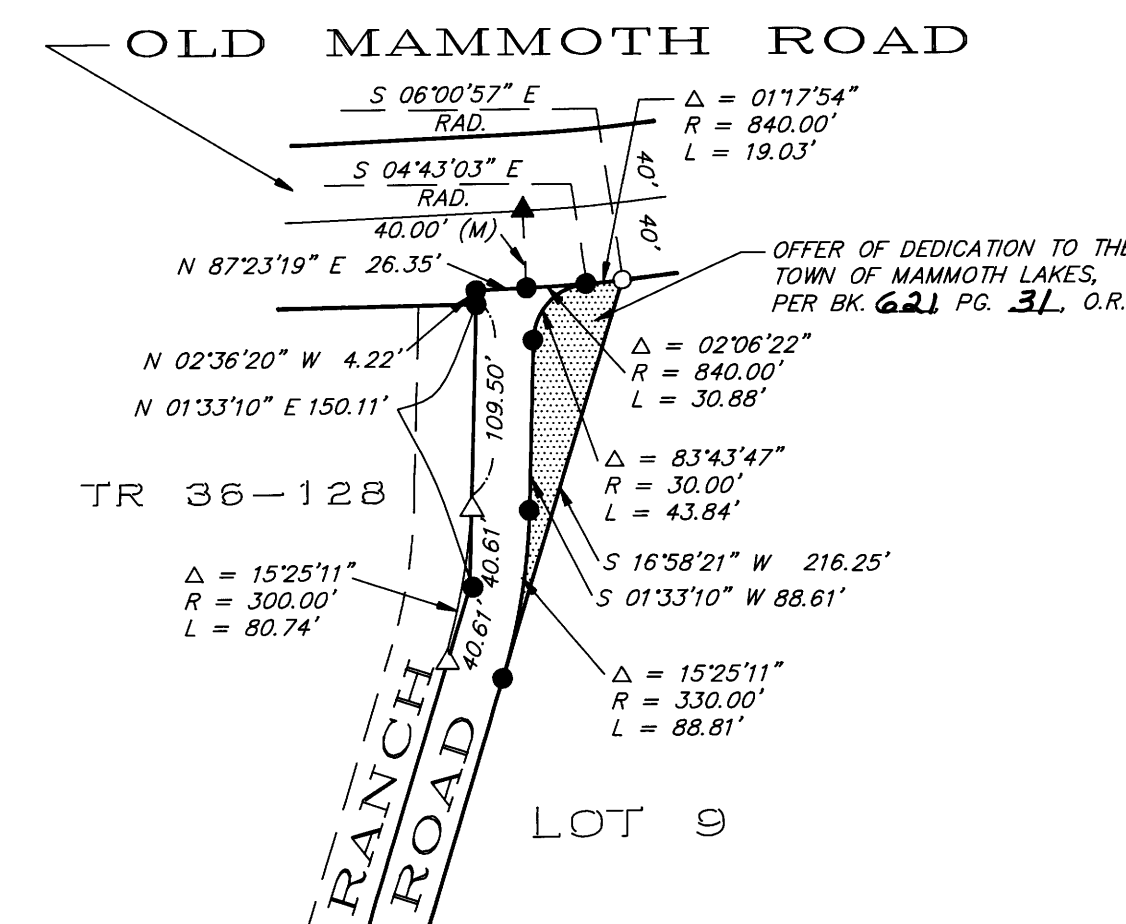
- △ SET BRASS CAP IN MONUMENT WELL STAMPED "L.S. 4587".
- SET REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587".
- FOUND REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B. 10/21 UNLESS NOTED OTHERWISE.
- FOUND 2" I.P. TAGGED "L.S. 4587" PER M.B. 10/2 UNLESS NOTED OTHERWISE.
- ▲ FOUND BRASS CAP IN MONUMENT WELL STAMPED "L.S. 4587" PER M.B. 10/21.

### BASIS OF BEARINGS

THE BEARING OF S 17°22'12" W FOR THE MOST NORTHERLY PORTION OF THE EAST LINE OF LOT 9 OF TRACT NO. 36-166 AS RECORDED IN BOOK 10 OF MAPS AT PAGE 21 IN THE OFFICE OF THE MONO COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

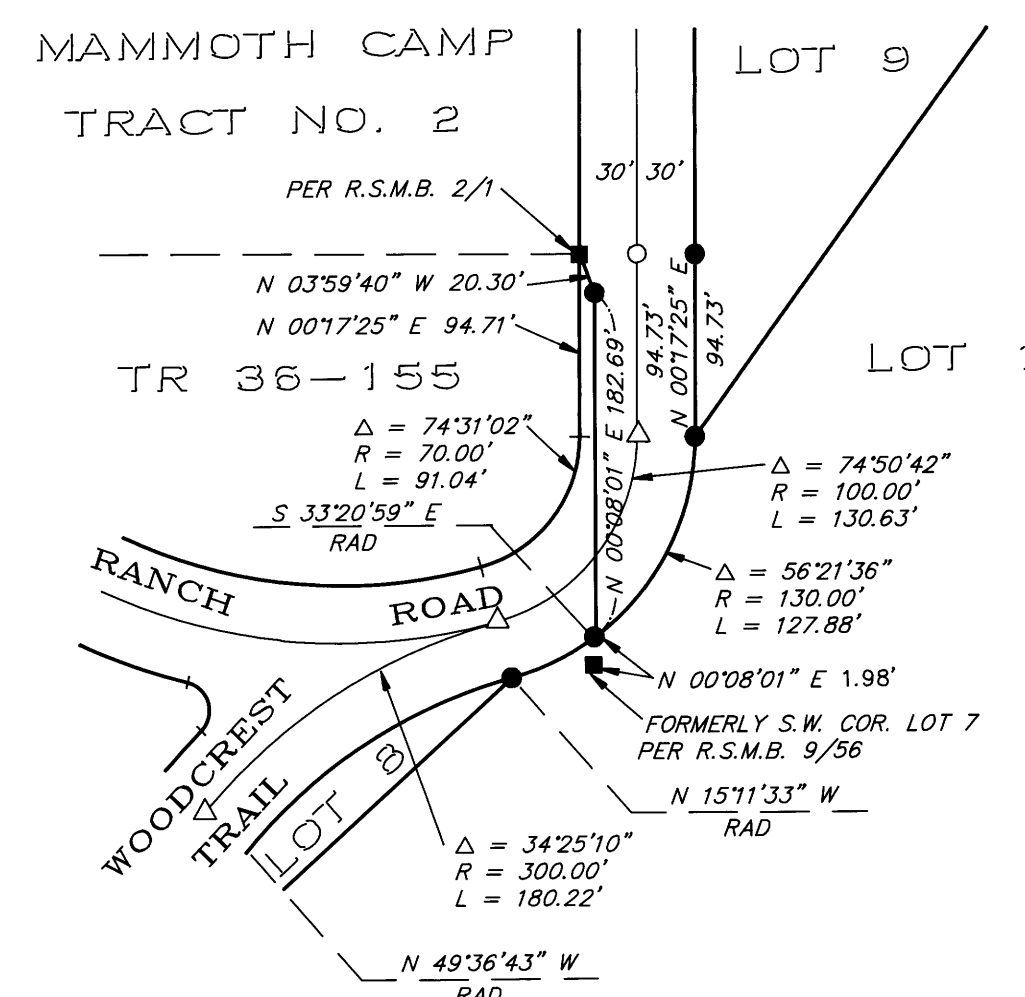
### NOTE

ALL DATA SHOWN IS MEASURED AND RECORD PER M.B. 10/21 UNLESS NOTED OTHERWISE.



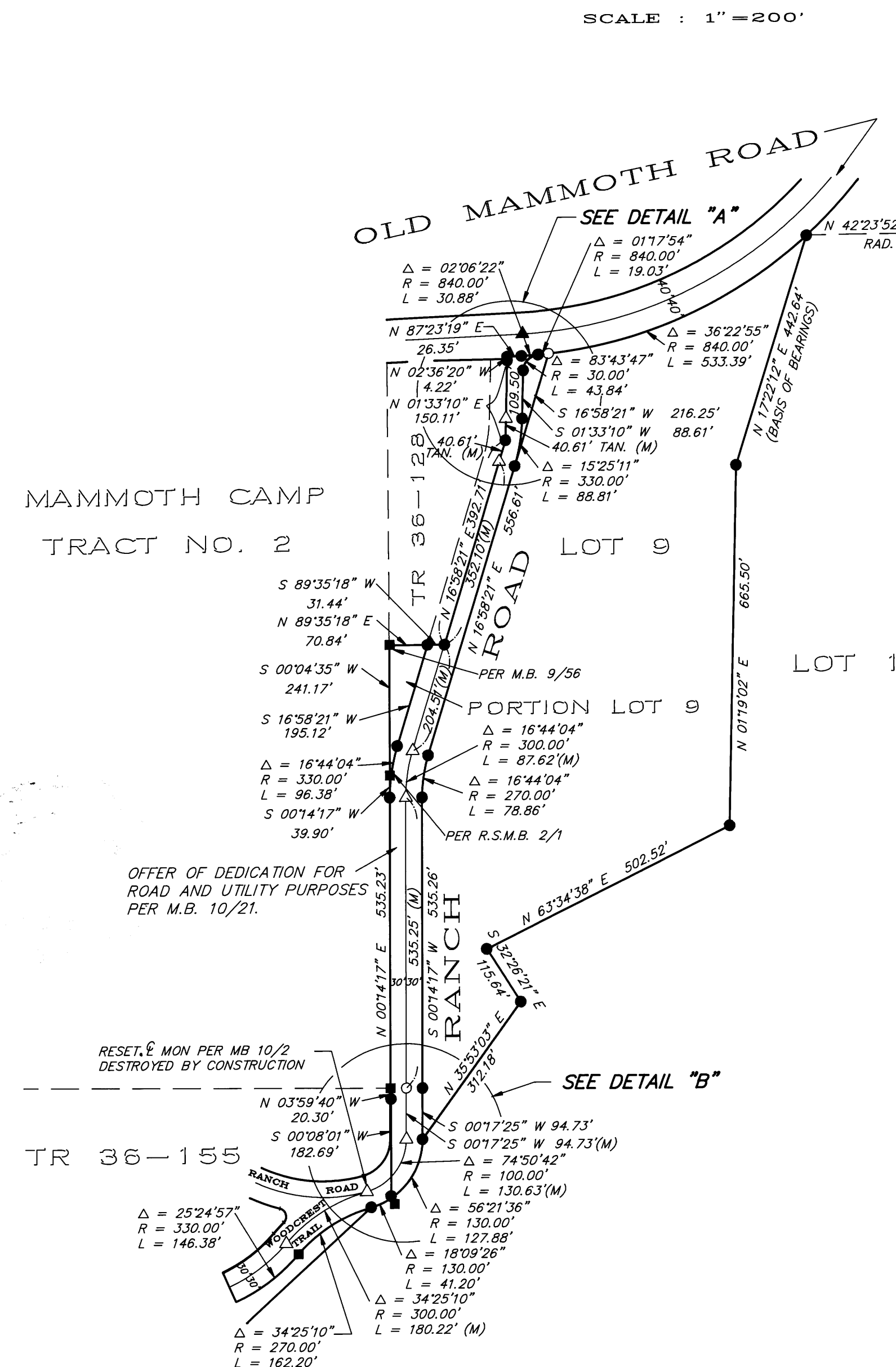
### DETAIL "A"

SCALE: 1"=100'



### DETAIL "B"

SCALE: 1"=100'



BOOK 2 OF RECORD OF SURVEY MAPS AT PAGE 129